

*I Mina'trentai Siette Na Liheslaturan Guåhan*  
**APPOINTMENTS**

DOCUMENT NO.	APPOINTEE	POSITION	AGENCY	APPT. DATE	TERM LENGTH	DATE REFERRED	COMMITTEE REFERRED	PUBLIC HEARING DATE	DATE COMMITTEE REPORT FILED	SESSION DATE	DATE CONFIRMED	NOTES
37GL-24-1610	Selina Ashland	Member Construction Industry Representative	Guam Contractors License Board	1/26/24	Four (4) Years; August 22, 2023 to August 21, 2027	2/5/24	Committee on Infrastructure, Economic Development, Simon Sanchez High School, Disability Services, Self-Determination and Historic Preservation, Housing, Public Accountability, and the Guam Buildap					



## COMMITTEE ON RULES

Senator Chris Barnett, Chairperson  
*I Mina'trentai Siette Na Liheslaturan Guåhan*  
37<sup>th</sup> Guam Legislature

February 5, 2024

**To:** **Joaquin P. Taitague**  
Clerk of the Legislature

**Attorney Darleen Hiton**  
Legislative Legal Counsel

**From:** **Senator Chris Barnett**   
Chairperson, Committee on Rules

**Subject:** **Referral of Reappointment**

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*Håfa Adai yan Biba Guåhan!*

As per my authority as Chairperson of the Committee on Rules and subject to §9.01, Rule IX of our Standing Rules, I am forwarding the referral of the following reappointment:

**Appointee:** **Selina Ashland**  
**Position:** **Member (Construction Industry Representative)**  
**Term Length:** **Four (4) Years; August 22, 2023, to August 21, 2027**

Please refer the following document:

“**Doc. No. 37GL-24-1610** – Office of the Governor – Reappointment and Supporting Documents for Selina Ashland, Member (Construction Industry Representative), Guam Contractors License Board.”

Ensure the reappointment is referred to the Committee on Infrastructure, Economic Development, Simon Sanchez High School, Disability Services, Self-Determination and Historic Preservation, Housing, Public Accountability, and the Guam Buildup chaired by Senator Roy A. B. Quinata. I also request that the same be forwarded to Management Information Services (MIS) for posting on our website.

Should you have any questions or concerns, please feel free to contact Kamarin J.A. Nelson, Committee on Rules Director at 671-472-2461.

